



# BRIGHTON HEIGHTS

VOLUME 49  
ISSUE 2

## CITIZENS REPORT

March 2019

### Brighton Heights Spring Clean-up Day

**WHEN:** Saturday April 27, 2019

**WHERE:** Starts at Brighton Heights office  
3629 California Avenue

**TIME:** 9 a.m. — 11 a.m.



The Brighton Heights Citizens Federation will be holding its annual “spring cleaning” of the neighborhood on Saturday, April 27th. We will be picking up trash and debris throughout the entire neighborhood, so we need many volunteers to make this event a success! We will meet at the Brighton Heights office starting at 9 a.m., which is located next door to California Cycle Path. The Citizens Federation will provide gloves and trash bags as well as coffee, fruit and donuts to jump start your day!

This is a great way to get in volunteer hours for schools, etc. and it is a truly hands-on project

that almost anyone can participate in. We can't think of a better way to get involved in the neighborhood and be part of the solution, rather than the problem. Come join us!

Be sure to mark your calendar for this major spring clean-up of our neighborhood. Help us to keep Brighton Heights looking beautiful!

**If you have any questions, contact the event coordinator:**

**CONTACT:** Tim Maloney

**PHONE:** 412-726-0800

**EMAIL:** dirtdoctim@msn.com

**Next General  
Membership  
Meeting**  
Thursday  
March 14th, 2019  
7:00 P.M.  
Morrow  
Auditorium

### Also Featured In This Issue

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## President's Report

Vince Pallus

It's almost spring time! Spring is a busy time for our neighborhood and BHCF. We have a lot of activities planned for this year so be sure to watch for all the details. I wanted to remind everyone to support the local small businesses in the neighborhood. They are an integral part of our neighborhood and support BHCF anytime that we ask. I also want to remind everyone to make sure your membership dues are up-to-date.

We will have someone from the City of Pittsburgh Urban Redevelopment Authority (URA) at our March general membership meeting to discuss the Housing Opportunities Fund and the new housing programs available to residents. Please plan to attend and learn about the programs that they have available.

I wanted to let everyone know that I have been elected to the Northside Leadership Conference executive committee once again. I was the Secretary of the NSLC and because of their by-laws, members can only serve two consecutive years in the same board position. I was elected to an at-large position on executive committee at the NSLC February meeting. It is an honor to continue to serve on the executive committee and I look forward to the upcoming year.

I hope to see everyone at the BHCF general membership meeting on **Thursday, March 14, 2019, 7:00 p.m. at Morrow Auditorium**. The entrance is at the corner of Davis Ave and Fleming Ave.



## From Councilwoman Darlene Harris

If the winter weather has your spirits down it's time to pick them up, because spring is right around the corner! March is a wonderful month, because days become longer, the sun stays out later, and flowers begin to bud. While the cold weather is wrapping up, continue to check on your elderly neighbors. Help them with any snow shoveling or household needs. Contact the Snow Angels for any snow plowing assistance. Also, do not leave your furry friends outside for longer than 30 minutes, and leave them inside when temperatures are too cold.

We are continuing to work hard in our office at the City-County Building to provide for Brighton Heights and all other Northside neighborhoods. For any upcoming events or information about your local neighborhood, contact Brighton Heights Citizens Federation. Have a great start to spring!

Please feel free to contact me with any questions or concerns.

**CONTACT:** Darlene M. Harris, Councilwoman, District 1

**PHONE:** 412-255-2135

**EMAIL:** darlene.harris@pittsburghpa.gov

## Neighborhood Crime Information

If any member of the Brighton Heights Citizens Federation would like specific information regarding the criminal activity in or neighborhood, you have two sources at your disposal:

- You are invited to attend regular meetings at the Northside Public Safety Council held the first Thursday of each month. They are held at the Manchester Citizen's Corporation Building located 1319 Allegheny Avenue. You may also obtain this information by logging onto the Police website at <http://communitysafety.pittsburghpa.gov/>. The next meeting will be held in March.

- You are invited to attend the Federation general membership meetings every second Thursday usually located in the auditorium of John Morrow School. Police officers from Zone 1 provide a comprehensive list of every crime that occurs within our neighborhood. The next scheduled meeting will also be held in March.

**The best way to prevent crime in our neighborhood is to become involved.**

## Do You Have a New Neighbor?

If so, let us know, BHCF will give them a one year free membership and send them a newsletter for a year. And if you would like to write something about Brighton Heights, please feel free to send your article to:

BHCF Newsletter  
3629 California Ave. Pittsburgh, PA 15212  
Or E-Mail it to Editor, Dave Lebec  
submissions@brightonheights.org

**This newsletter is printed for us by Allegheny General Hospital and we appreciate their generosity.**

## Newsletter Committee:

Editor: Dave Lebec  
Copy Editor: Erin Marie Yourd  
Distribution: Vince Pallus

The opinions expressed are those of the authors and not necessarily those of the membership of the board.

## BHCF Board of Directors:

### Officers

President: Vince Pallus  
Vice President: Brendan Schubert  
Treasurer: Gretchen Serra  
Corresponding Sec: Danielle Graham Robinson  
Recording Secretary: John Belch

### Directors

Brendan Delaney, Janice Johns-Engelman,  
Joe Glassbrenner, Bill Goodrich, M. Kate Kelley,  
Donna Kramer, Dave Lebec, Tim Maloney, Stacey Roa,  
John Norman, Helen Wehner

## The United Way #188

Brighton Heights Citizens Federation is a United Way agency. You can make a donation to the Federation by choosing #188 on your donation form. All United Way donations are used exclusively for children's activities such as the Halloween Parade.

Any member making a United Way donation receives free membership in the Federation. Usually paperwork does not catch up to us until the year after the donation.

## Membership Renewal

Check the date after your name on your mailing label and make sure your membership is up to date. If it is not, please renew your membership now, either by sending in a renewal with the form on the back of the newsletter, or by going to our website online and renewing it by PayPal.

BHCF Information List	
BHCF Answer Line:	412-734-0233
BHCF FAX:	412-734-0234
E-Mail:	bhcf@brightonheights.org
Web Site:	www.brightonheights.org
ALCOSAN (odor control)	412-766-9445
Allegheny Co Health Dept	412-578-8390
Animal Control	412-255-2036 (before 3 p.m.) 412-255-2935 (after 3 p.m.)
Building Inspection	412-255-2176
Building Permits:	412-255-2175
Burned Out Street Light	412-255-5483
City Council Office	412-255-2142
City Council Rep for BH	412-255-2135
City Planning	412-255-2200
Emergency	911
Environmental Services	412-255-2780
Graffiti in the neighborhood You are a direct victim Graffiti Busters (will remove it) Graffiti Watch	311 911 412-255-2872 412-255-2272
Litter Hot Line (PA State)	888-548-8372
Mayor's Office	412-255-2626
Mayor's Response Line	311
Organized Crime, Narcotics, and Intelligence Division (ONI)	412-665-4300
Parking Authority	412-560-7275
Pittsburgh School Police Police - Zone 1	412-622-3520 412-323-7201
Public Works	412-255-2790
Refuse/Recycling	412-255-2773



## Neighborhood Safety

Please remember to close and lock all windows and doors when you are away from home. Call 911 to report any suspicious person, activity or vehicle to the police. Do not leave anything of value within eye sight in your car especially money, cell phone, camera, keys, wallet or purse. Always remember to lock your car. Take valuables with you when leaving your car.

## Nextdoor Pittsburgh

Have you joined our online neighborhood? Nextdoor is a private community network that let's you meet and coordinate with neighbors, the Mayor of Pittsburgh, and other community resources. Check out how Brighton Heights and its members are using Nextdoor to create volunteer engagement and change in the neighborhood on our website at [brightonheights.org](http://brightonheights.org)

## Interested in Sharing a Story with Your Community?

Submit your story in less than 250 words using the submission link on the [brightonheights.org](http://brightonheights.org) homepage.



## Newsletter Submissions Deadline

This is a reminder that the deadline for your entry to the Brighton Heights Newsletter is approaching. Please submit your article to me as a Word doc attachment no later than April 1. Thank you for your cooperation.

**CONTACT:** Dave Lebec, Editor

**EMAIL:** [submissions@brightonheights.org](mailto:submissions@brightonheights.org)



## Go Green by Getting Your Newsletter by Email

Email newsletters contain links to related stories, additional stories not included in the printed copy and helps the Federation put more of our funding to local initiatives.

## From Sarah Steers

The recent Government shutdown lasted over 30 days. CNBC reported that nearly 1,800 furloughed employees started GoFundMe campaigns. GoFundMe launched its own Government Shutdown Relief Fund to aid the National Diaper Bank Network, and chefs worked around the clock to feed those struggling. Regardless of your political affiliation, it's deeply upsetting to watch this situation impact innocent families. But it helps to remember that Pittsburgh has a big heart.

For those in need of a little extra support (because of the shutdown or for any other reason), there is the Northside Food Pantry, run by Northside Common Ministries. Located at 1601 Brighton Road and serving people living in zip codes 15212, 15214, and 15233, the pantry is open Tuesdays, Wednesdays, and Fridays from 9:30 a.m. – 12:00 p.m. Those visiting for the first time should try to bring a photo ID, a Social Security Number, and documents that can be used to verify address and income. Please call 412-323-1163 for more information.

Furthermore, teens at Perry High School operate a student-run food pantry. The Greater Pittsburgh Community Food Bank donates over 1,000 pounds of food each week, and students from the Junior ROTC, the Gender Sexuality Alliance, and the nursing education program unpack the boxes. Teachers keep classrooms stocked with items, and the students recently launched a "pop-up market" for families who could use grocery staples, fresh fruits and veggies, and frozen meat.

**CONTACT:** Northside Food Pantry

**PHONE:** 412-323-1163

**HOURS:** Tuesdays, Wednesdays, Fridays | 9:30 a.m. – 12 p.m.



PHOTO BY LEONIE WISE ON UNSPLASH

## Gardens And Greenspaces

by Ed Gergerich

Most neighborhoods have a community garden or two. If you count the small ones, Brighton Heights has a dozen! Here is a list (in no particular order) to inspire you after a long cold winter:

- PA 65 at Brighton Heights Blvd. – a mix of annuals and ornamental grasses funded by the Western PA Conservancy;
- the Great Wall along Brighton Heights Blvd. – a mix of trees, shrubs, grasses, and perennials;
- Green-up Lot at Termon and California Avenues – our largest garden with a mix of trees, shrubs, grasses, perennials and annuals;
- Adams Lot, the second garden at Termon and California Avenues – featuring annuals, perennials, shrubs, and a rock garden nicknamed “The Brighton Height”;
- Bears Lot, the third garden at Termon and California Avenues – perennials and shrubs hide two cement bear statues during the growing season;
- Allegheny Highlands Lot on California Avenue opposite Benton Avenue – features plants and shrubs native to western PA;
- Legion Park – our gem, with trees, annuals, and grasses that enhance the site of most of the BHCF’s outdoor activities;
- Goe Garden, a small traffic island at Goe Avenue and Wapello Street – mostly perennials;
- Antrim Street Rain Garden where Fleming Avenue becomes Richardson Avenue – a mix of trees, shrubs and perennials;
- McClure Garden at Woods Run Avenue – perennials and a rock garden are the main features on a slope to the gravel parking area;
- Kaboom Playground Planter Boxes – some annuals and perennials in boxes around the playground at the Rooney School;
- McClure Senior Center – newly established last year.

Each of these is a work in progress. How much progress depends on our volunteers. Kudos to the cadre of folks who keep Legion Park (our only City park) looking great. Most of the others are in roadway rights-of-ways or formerly abandoned lots and could use all the help they can get.

Pick your favorite and resolve to pull a weed (by the roots, please) or pick up some litter when you can. If you want to be involved, every Saturday in May, we’ll be preparing or planting the beds for our splash of annuals. Thanks, it’ll make a difference.

Also, this year BHCF will sponsor a sale where you can add your personal flower order to the Federation’s to get the same high quality plants for your own yard. Keep an eye out for details to follow on other social media.

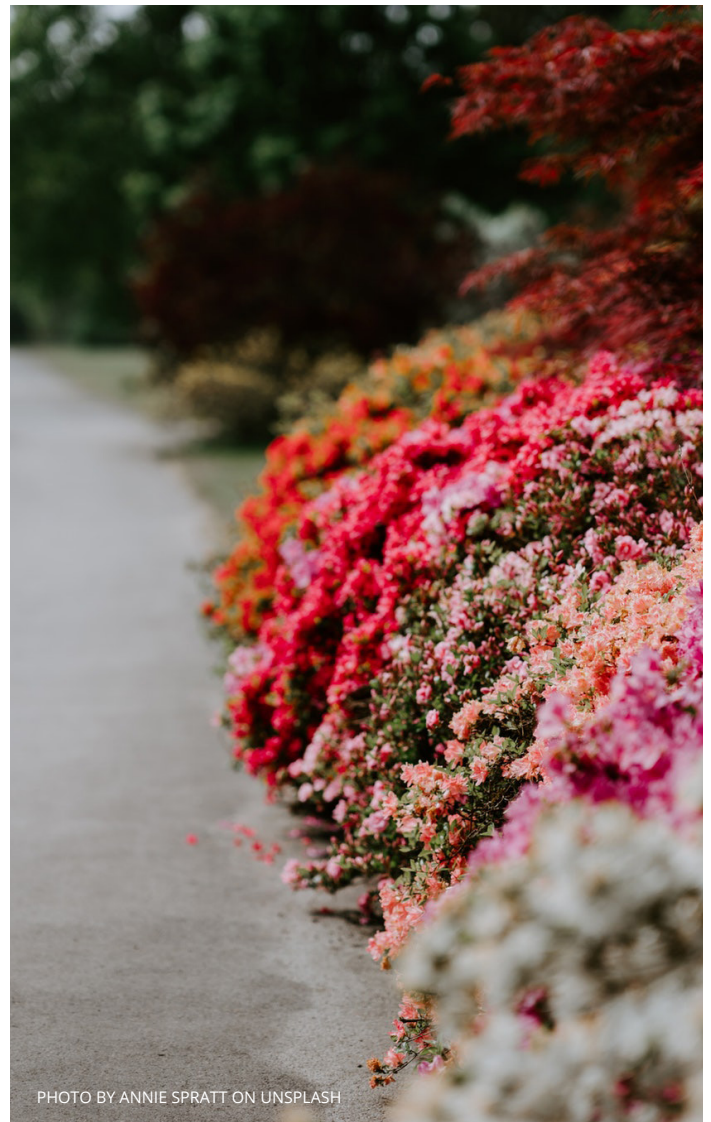


PHOTO BY ANNIE SPRATT ON UNSPLASH



## State Representative Adam Ravenstahl

(D) Allegheny | [www.pahouse.com/Ravenstahl](http://www.pahouse.com/Ravenstahl)

### A new year, a new role in the Pennsylvania House

This year, I have again been blessed with the opportunity to represent our area in the Pennsylvania House of Representatives. It is indeed an honor to be the voice of our community and I look forward to working for you in Harrisburg in the years to come.

In addition to your trust, this year I received another honor when I was appointed to serve as vice chairman of the House Ethics Committee.

It is an important role on a very important committee, one which is tasked with conducting investigations, hearings and meetings relating to a specific issue, member, officer, or employee of the House regarding conflicts of interests and misconduct in legislative duties.

In short, we make sure that members and staff in the House are doing their jobs properly and are serving the people of Pennsylvania and not themselves.

It is a charge that I take extremely seriously. We as legislators are given a great public trust, and it is incumbent upon us to live up to that trust. In the past, the House has too often been roiled by controversy, and I look forward to working with my fellow legislators to ensure that all of us are held to the highest standard, and that the House is synonymous with integrity, and not indiscretion.

In addition to my leadership role on the Ethics Committee, I was also appointed to be a member of the Labor and Industry, Professional Licensure, Liquor Control and Game and Fisheries committees.

Each of these committees is charged with reviewing legislation related to their subject areas. The Labor and Industry Committee, for example, considers legislation on issues such as the state's minimum wage, unemployment compensation, workers' compensation, building and construction codes, and workplace health and safety.

We in the legislature have a busy year ahead of us. Already the governor has laid out his budget plan for the year, and debates on many of the questions of our day – whether to raise the minimum wage, how best to fund education, etc. – have already begun. I look forward to the work ahead, and again, appreciate the trust you have placed in me.

As always, if you have any state-related questions or concerns, you can stop at our district office or call us.

**CONTACT:** State Representative Adam Ravenstahl

**PHONE:** 412-321-5523

**ADDRESS:** 3689 California Ave., Pittsburgh 15212



PHOTO BY MINGJUN LIU ON UNSPLASH

## From The Carnegie Library

Dear Neighbors,

I know it's cold outside, but inside the library things are heating up with our programs and services. Stop in or call us and ask about how to use your library card to read FREE eBooks and eMagazines on your phone or tablet or listen to eAudiobooks. That way, the next time it's too cold to leave the house, you'll still be able to get something new and interesting to read from the library. Stay warm and safe this winter!

We hope to see you soon!

Best Wishes,  
Melissa McKenna  
Interim Librarian-in-Charge, CLP-Woods Run

**ADDRESS:** 1201 Woods Run Avenue, Pittsburgh, PA 15212  
**PHONE:** 412-761-3730  
**EMAIL:** woodsrun@carnegielibrary.org  
**WEBSITE:** www.carnegielibrary.org/clp\_location/woods-run/

*From our weekly storytimes to our monthly book clubs, we have something for all ages. For a complete schedule of all events, please visit: [http://www.carnegielibrary.org/clp\\_location/woods-run](http://www.carnegielibrary.org/clp_location/woods-run)*



### **FOR ADULTS:**

**FREE RESUMÉ PREPARATION:  
ONE-ON-ONE ASSISTANCE  
EVERY WEDNESDAY | 5 – 8 P.M.**

Are you in-between jobs or looking for new opportunities? Your resumé is the most important tool in your job search, so have it reviewed to make sure it meets current standards. Our volunteer specialist is available to help you build a focused resume. By appointment only. Please call or stop in to make an appointment.

### **FOR TEENS:**

**FUNDING YOUR FUTURE  
BY APPOINTMENT ONLY**

Get help applying for scholarships and grants for high school seniors and college students. Give us a call and ask for Ro at 412-761-3730.

**LIFE AFTER HIGH SCHOOL  
EVERY MONDAY | 3:30 – 4:30 P.M.**

Thinking about where you will be and what you want to do after graduation? Stop in to CLP — Woods Run on Mondays to prepare for Life After High School. Workshops will range from scholarship applications to quick and easy cooking tips to financial literacy and more. CLP is here to get you ready for whatever the future has in store.

### **FOR KIDS:**

**FAMILY PLAYSHOP IS BACK!  
TUESDAYS | 10:30 A.M.**

Children learn and grow through play. Laugh, play, discover and explore with your child at Family PlayShop! Play together with toys and activities that encourage creativity and healthy development. Connect with other parents. Ask questions! Each week we'll have an expert on hand to chat about milestones, health and more. This program is designed for children birth through age 5 and their caregivers.

**STORYTIME: SENSORY DISCOVERIES  
THURSDAY, MARCH 7 | 10:30 A.M.**

See the book, hear the words, feel the story. Children with developmental disabilities will build early literacy skills by interacting with stories, songs, and activities that engage all the senses. Caregivers, children and their peers will interact in a calm, supportive environment.

# What You Need To Know About Voting

## Voter Registration and Local Election Info

2019 is a very important election year for our neighborhood. We have important city and county seats that are up for re-election in the very near future! Here is some helpful information to help you prepare for these upcoming elections. In a nutshell, here's what you need to know:

1. Register to vote/verify your polling place/change your party affiliation by April 22, 2019
3. Know who is running
4. Vote in the Primary election on May 21, 2019
5. Vote in the General election on November 5, 2019

## How Do You Do All of That?

**Voter Registration:** For starters to register to vote, you can go to [www.alleghenycounty.us/elections](http://www.alleghenycounty.us/elections) and register online. Not only can you register there, you can also verify your registration and your polling place, which is **STRONGLY RECOMMENDED!** If you do not have access to a computer, you can get a voter registration form at the Board of Elections downtown, at 542 Forbes Ave #601. Many public libraries have voter registration forms.

**Absentee Voter:** If you are temporarily out of town, but want to cast your vote, you can request an absentee voter ballot. You can also call the Board of Elections and request that one be mailed to you. This is ideal for students whose permanent residence is in this district who are attending college out of state, or people serving in the military.

**Know Who is Running:** Many people don't vote because they don't know who is running or they haven't done their homework prior to election day. By the time you read this, we'll be more than two months away from the Primary. **TWO MONTHS!** That is plenty of time to google the candidates and get an idea where they stand. There will also be events around town for you to meet the candidates in person!

## Here is a List of Open Seats:

- City Council District 1
- County Council District 13
- District Attorney
- County Controller
- County Treasurer
- County Executive

Both the incumbents and their challengers are required to file petitions to get on the ballot. This starts February 19 and must be completed by March 12. Don't be surprised if candidates or people helping their campaign show up at your door, asking you to sign their petition. This is normal, it is required, and it is a great way to exercise your civic duty!

## Important Dates:

**February 19:** Petition season starts. Candidates get their required signatures to be added to the ballot.

**March 12:** The deadline for candidates to file.

### Primary Election

**May 14:** Deadline to apply for an absentee ballot

**May 17:** Last day absentee ballots are received

**May 21:** Primary Election Day

### General Election

**May 22:** First day to register to vote, if you are not registered

**October 29:** deadline to apply for absentee ballot

**November 1:** Last Day absentee ballots are received.

**November 5:** Election Day!

**CONTACT:** Allegheny County Elections Division

**ADDRESS:** 542 Forbes Avenue, Suite 604  
Pittsburgh, PA 15219-2953

**PHONE:** (412) 350-4500

**WEBSITE:** [www.alleghenycounty.us/elections](http://www.alleghenycounty.us/elections)



PHOTO BY ELEMENTS DIGITAL ON UNSPLASH





## 2019 Brighton Heights Chocolate House Tour

From Joseph Glassbrenner

Although many of us are looking forward to the next season of spring, the Brighton Heights Citizens Federation Board members and Chocolate House Tour Committee is beginning to plan the 2019 Fall Chocolate House Tour. Thank you for voicing your opinions and suggestions to help our planning committee organize a more enjoyable tour each year. The community input has helped us solidify the choice to host the house tour in September each year. The 2018 house tour can be reviewed with photos online at: [www.thenorthsidechronicle.com/brighton-heights-chocolate-house-tour-2018/](http://www.thenorthsidechronicle.com/brighton-heights-chocolate-house-tour-2018/)

We have begun the first stages of planning by considering what generalized area of Brighton Heights will host this year's tour. The selection is made by reviewing past homes, considering a walkable area, and rotating through a new area each year. This selection is largely influenced by the volunteers who offer their homes on tour. We ask that you consider volunteering your home, suggesting to a neighbor to volunteer or educating a new neighbor about

the Chocolate House Tour. If you have questions about the Tour, planning, volunteering, or what being a volunteer home may entail, please don't hesitate to contact The Brighton Heights Citizens Federation by phone or email or attending our next general membership meeting on March 14th at John Morrow School.

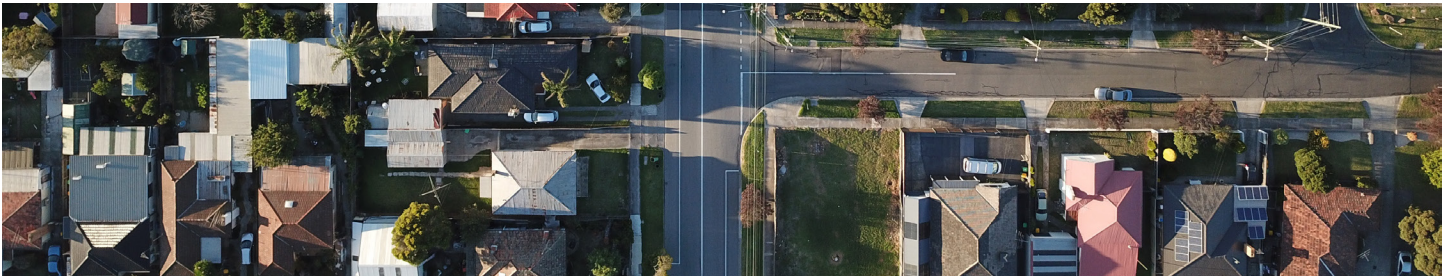
**CONTACT:** The Brighton Heights Citizens Federation  
**PHONE:** 412-734-0233  
**EMAIL:** BHCF@brightonheights.org

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## Public Safety

The American Red Cross is planning a public safety campaign to serve the residents of the Northside entitled "Sound the Alarm." This campaign is designed to place a smoke detector in every residential unit located in the Northside and it is a "Northside" specific effort!

Please stay tuned for additional details on this program.



# MINUTES

## Review of Previous General Membership Meeting

### January 10, 2019

The meeting was brought to order at 7:00 p.m.

The Pledge of Allegiance was recited.

The Minutes from the November 8, 2018, General Membership meeting were approved without corrections.

### Special Guests:

#### Pittsburgh Police

##### *Sergeant Mike Burford*

Sergeant Burford presented crime statistics for the recent month and updated residents on a SWAT action taken today. He answered questions concerning this event, other drug activity, homeless issues, commercial truck parking and a nuisance bar.

#### Pittsburgh Public Safety

##### *John Tokarski*

John reported that this spring's Citizen Police and Student Police Academies will be held on the Northside one night a week for 15 and 10 weeks respectively. All are encouraged to register. He detailed other assistance and support Public Safety can offer to residents. Public Safety will partner with the Red Cross this spring to install free smoke detectors and is seeking assistance from neighborhood groups to reach those in need.

#### Pittsburgh Parks Conservancy

##### *Jane Miller*

PPC CEO Jane Miller, joined by staff and Board President Dan Booker made a presentation concerning the state of our city parks, both regional and others during their "listening tour". The purpose of this outreach and survey is to get resident input to form funding strategies to address the parks needs and backlog of capital investments.

#### Mayor's Office

##### *Oliver Beatty*

Oliver updated residents on the city's critical care point-person for homeless issues and the Christmas tree recycling effort at the Jack Stack parking lot.

#### City Council

##### *Councilwoman Darlene Harris*

Councilwoman Harris advocated for additional block watch formations and updated members on the Shot-Spotter system which is now up and running. She is compiling lists for both vacant lot weeding and street paving for the spring. She addressed city war monument data bases and upcoming gun control legislation. She will be running for re-election.

#### State Representative Adam

##### *Ravenstahl*

##### *Vince Pallus*

Vince reported on Representative Ravenstahl's swearing-in ceremony for a new term and answered questions concerning REAL ID. More information is available at the office.

### Report of Officers and Others:

#### President's Report

##### *Vince Pallus*

Vince listed all the BHCF committees on the agenda in order to give residents a full picture of what we work on for the community. He called for more volunteer support for our varied activities.

#### Vice President

##### *Brendan Schubert*

Absent.

#### Corresponding Secretary

##### *Danielle Graham Robinson*

Danielle reported on efforts to highlight local businesses on our website and Facebook pages. The deadline for the next newsletter is February 1.

#### Treasurer's Report

##### *Gretchen Serra*

Net Worth Report – As of 12/31/2018

<i>Assets — Cash and Bank Accounts</i>	
Monument	1,637.63
Operating Account	1,059.15
SSB OP Acct	679.51
State Grant Account	920.81
United Way	1,036.67
<b>TOTAL Cash and Bank Accounts</b>	<b>\$5,333.77</b>

A motion to accept was approved. Vince thanked Councilwoman Harris for her financial support.

### Report of Committees:

#### NSLC

##### *Vince Pallus and John Belch*

Vince reported on the presentation made for the new traffic pattern planning for the "ring road" surrounding the former Allegheny Center. The Northside Youth Mountain Biking Club thanked the community for their support and encouraged all youth to participate.

#### Neighborhood Safety Committee

##### *Donna Kramer*

No additional report.

#### Families, Youth and Children Committee

##### *Kate Kelley*

Kate reported that committee meetings are being held on the 2nd Tuesday of the month at both 10 a.m. and 8 p.m. The sewing class for middle school students was successful and new classes for this year will be scheduled and held at All Saints Episcopal church.

## **Gardens and Greenspaces**

### ***Ed Gergerich and Stacey Roa***

Ed reported on the winter planning process for the gardens and committee's need for volunteers this season.

## **Clean-up**

### ***Tim Maloney***

No report.

## **Land Use Committee**

### ***Jessica Mooney***

No report.

## **Memorial Day Ceremony**

### ***Pete Galinowski and Joe Brown***

Pete announced next year's commemoration will be held on May 27 and the next committee meeting will be January 21. Additional volunteers are needed for this event.

## **Bright The Night**

### ***Danielle Graham- Robinson and Donna Kramer***

Danielle thanked all who helped make last year's event a success and will put out a call for volunteers soon to take lights and decorations down in the business district. Vince stated that the Legion Park tree lighting will need different arrangements in 2019.

## **House Tour**

### ***Joe Glassbrenner***

Joe reported that he will chair the event again this year; the date will remain in September and a call for volunteers will be made soon.

## **Welcome**

### ***Amy Carrera***

Vince asked members to send information on new neighbors to the BHCF so Amy and the committee can welcome them to Brighton Heights.

## **Old Business**

None.

## **New Business**

None.

## **Anything for the Good of the Federation**

The next General Membership meeting will be March 14, 2019.

The 50/50 Raffle prize was won by Tom Pollard and donated to the Federation's House Tour proceeds.

Approximately 40 persons attended.

## **Adjournment**

The meeting adjourned at 8:55 p.m.

## **Respectfully submitted**

***John Belch***

## **Last Page Laugh**

*By Tom Kaylor*

Every night, Joe, the hard working guy at the muffler shop, quietly went home feeling exhausted.



# MEMBERSHIP APPLICATION

NAME(S)

DATE

ADDRESS

CITY, STATE

ZIP CODE + 4

PHONE

EMAIL

New Member     Renewal  
Membership for \_\_\_\_\_ years

MULTIPLE YEAR BONUS:

Pay 3 years >>> get 4 years!

Pay 5 years >>> get 7 years!

Family (\$10)  
 Individual (\$7.50)  
 Senior Citizen (\$5)  
 Social (\$5)  
 Corporate (\$20)

Additional Donation  
(optional) \_\_\_\_\_  
for: \_\_\_\_\_  
\_\_\_\_\_

## PLEASE DO NOT SEND CASH.

Make checks payable to BHCF, INC.  
Send to: BHCF TREASURER  
3629 CALIFORNIA AVENUE  
PITTSBURGH, PA 15212

Your canceled check is your receipt. Your membership renewal date will be printed after your name on your mailing label.

Membership is also available online at [www.brightonheights.org](http://www.brightonheights.org)

**THE NEXT MEMBERSHIP MEETING WILL BE HELD AT 7:00 P.M. THURSDAY, MARCH 14<sup>TH</sup>, 2019  
AT JOHN MORROW AUDITORIUM ON THE CORNER OF DAVIS AND FLEMING AVENUES.**

**THIS NEWSLETTER IS PRINTED FOR US BY ALLEGHENY GENERAL HOSPITAL AND WE APPRECIATE THEIR GENEROSITY!**

Address Service Requested



Brighton Heights Citizens Federation  
3629 California Ave.  
Pittsburgh, Pa. 15212